**NEW HOPE DISTRICT ASSOCIATION CONGRESS OF CHRISTIAN EDUCATION**

REVEREND DAVID E. WALKER, CONGRESS PRESIDENT

Shirley Ragin, Dean & Dean of Record, email: smragin@msn.com

Ann Henry, Registrar, email: ahenry53@comcast.net

## OFFICIAL CONGRESS REGISTRATION FORM 2025 – 83rd Annual Session

####  June 2 - 3, 2025

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### Name of Church \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Pastor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Number of Students \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE PRINT OR TYPE**

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|  **NAME****(Title: Dr, Rev, Mr., Mrs., Miss)** |  **STREET ADDRESS** | **CITY &****ZIP CODE** | **TELEPHONE** | COURSE**NUMBER** |
|  **EMAIL ADDRESS** |
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Course Offerings

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| **COURSE #** | **COURSE TITLE** | **INSTRUCTOR** | **COPP** |
| **4012** | *Doctrine of the Holy Spirit* | Deacon Leonard B. Lewis | Elective |
| **6021** | *Spiritual Formation*  | Reverend Michael Sumbry | Phase I |
| **8035** | *The African American Church & Social Justice* | Reverend Dr. Sidney L. Miller | Phase IV |
| **N/A** | *God and Me* | Mrs. Shanna Harrell | Primary & Kindergarten |
| **4010** | *Ordinances of Baptism & the Lord’s Supper* | Mrs. Jeane B. Spencer | Middle/High School |